

<i>Fillmore City</i> <i>Planning Commission</i> 	<i>Utah's First Capital</i> <u>Chairman</u> Jaren Tame <u>Vice Chairman</u> David Allen
75 West Center - Fillmore, Utah 84631 (435) 743-5233 NOTICE <i>The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmoreutah.gov</i>	<u>Commissioners</u> John Iverson Donna Starley Melissa Scottorn Michael Hare Randy Christiansen <u>Alternate</u> Kim Robison

PLANNING MEETING AGENDA
75 West Center Street, Fillmore UT 84631
WEDNESDAY, September 9, 2026, at 7:00 p.m.
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7:00 P.M. ADMINISTRATIVE

- Welcome by Chairman Tame
- Approve or modify the minutes of the previous two meetings on August 12, and August 24, 2026.
- City Council report - Councilmember Alldredge.

7:10 P.M. PUBLIC HEARING

- To receive public comments concerning a zone amendment to the Fillmore City Municipal Code to include parcels 7032-6, 7032-5, and 7032-4 into the expansion area of the annexation map.

7:15 P.M. BUSINESS

- To approve, modify, or deny a recommendation to the Fillmore City Council for a zone amendment to the Fillmore City Municipal Code to include parcels 7032-6, 7032-5, and 7032-4 into the expansion area of the annexation map.

7:20 P.M. DISCUSSION

- Discussion regarding text amendments to Title 10 Land Use Regulations affecting food truck use according to UCA § 11-56.
- Discussion regarding a review of the code enforcement policy and recommend appropriate & proportionate penalties.

September 9, 2026

Jaren Tame, Chairman

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/pmn/index/html> and posted in three public places within the Fillmore City limits on the 30th day of June 2026. Wayne J Jackson Planning Coordinator, planning@fillmoreutah.gov